

**Reporting System**

| SBJCT CD | CATALOG NUM | CLASS SECTION CD | CLASS NUM | COURSE TITLE                             | SEMESTER START DATE | SEMESTER END DATE | UNITS MINIMUM | UNITS MAXIMUM | DAYS | MEETING TIME START | MEETING TIME END | MEETING START DATE | MEETING END DATE | ENRL CAP | ENRL TOT | INSTRCTN MODE LD | CLASS NOTES                                                                                                                                                                                                                                                                       | INSTRUCTOR LNAME | INSTRUCTOR FNAME |
|----------|-------------|------------------|-----------|------------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| NURS     | 3004        | TF01             | 39827     | Rural and Indigenous Health Perspectives | 08/25/2025          | 12/12/2025        | 0.50          | 0.50          |      |                    |                  | 08/25/2025         | 12/12/2025       | 45       | 14       | In Person        | FLC 25 Cohort                                                                                                                                                                                                                                                                     | LaRose           | Margaret         |
|          | 3023        | FLX9             | 36312     | Patient-Centered Health Assessment       | 08/11/2025          | 12/12/2025        | 2.50          | 2.50          |      |                    |                  | 08/11/2025         | 12/12/2025       | 150      | 66       | In Person        | UCAN Fall 25 Cohort<br>Legacy Campus<br>Class meeting times and dates:<br>Mondays:<br>08/18 & 08/25<br>(8:30A-12:00P)<br>Tuesdays:<br>08/12, 08/19 & 09/02<br>(8:30A-12:00P)<br>Wednesday:<br>08/13 & 08/20<br>(8:30A-12:00P)<br>Final Exam<br>Monday:<br>09/08<br>(8:30A-12:00P) | Spencer          | Tammy            |
|          |             | TF01             | 39823     | Patient-Centered Health Assessment       | 08/25/2025          | 12/12/2025        | 2.50          | 2.50          |      |                    |                  | 01/01/1900         | 01/01/1900       | 150      | 14       | In Person        | FLC 25 Cohort<br>Class meeting times and dates:<br>Mondays:<br>8/25, 9/8, 9/15, 9/22, 9/29 & 10/6<br>(1P-4:30P)<br>Final<br>Monday:<br>10/13 (8A-12P)                                                                                                                             | -                | -                |
|          | 3034        | FLX9             | 36304     | Foundations of Nursing Practice          | 08/25/2025          | 12/12/2025        | 3.60          | 3.60          |      |                    |                  | 08/25/2025         | 12/12/2025       | 48       | 66       | In Person        | UCAN Fall 25 Cohort<br>Legacy Campus<br>Class meeting times and dates:<br>Mondays:<br>09/15, 09/22, 09/29, 10/06 & 10/13<br>(8:30A-12:00P)<br>Tuesdays:<br>09/16, 09/23, 09/30, 10/07 & 10/14<br>(8:30A-12:00P)<br>Final Exam<br>Monday:<br>10/20<br>(8:30A-12:00P)               | Luna             | Patrick          |

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|----------|-------------|------------------|-----------|----------------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| NURS     | 3034        | TF01             | 39824     | Foundations of Nursing Practice              | 08/25/2025          | 12/12/2025        | 3.60          | 3.60          |      |                    |                  | 01/01/1900         | 01/01/1900       | 48       | 14       | In Person        | FLC 25 Cohort<br>Class meeting times and dates:<br>Mondays:<br>10/20, 10/27, 11/3, 11/10, 11/17 & 12/1 (1P-4:30P)<br>Tuesdays:<br>10/21, 10/28, 11/4 & 11/11 (1P-4:30P)<br>Final<br>Monday:<br>12/8 (8A-12P) | -                | -                |
|          | 3080        | TA21             | 36318     | Nursing Research and Evidence-Based Practice | 09/02/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 09/02/2025         | 12/12/2025       | 150      | 28       | Online           | Trad 25 Mixed Groups<br>Class meeting times and dates:<br>Fully online course from 09/02-12/12                                                                                                               | Chappell         | Lisa             |
|          |             | TA22             | 36324     | Nursing Research and Evidence-Based Practice | 09/02/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 09/02/2025         | 12/12/2025       | 150      | 29       | Online           | Trad 25 Mixed Groups<br>Class meeting times and dates:<br>Fully online course from 09/02-12/12                                                                                                               | Gillespie        | Anne             |
|          |             | TA23             | 36330     | Nursing Research and Evidence-Based Practice | 09/02/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 09/02/2025         | 12/12/2025       | 150      | 25       | Online           | Trad 25 Mixed Groups<br>Class meeting times and dates:<br>Fully online course from 09/02-12/12                                                                                                               | Skrocki          | Emily            |
|          |             | TA24             | 36338     | Nursing Research and Evidence-Based Practice | 09/02/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 09/02/2025         | 12/12/2025       | 150      | 29       | Online           | Trad 25 Mixed Groups<br>Class meeting times and dates:<br>Fully online course from 09/02-12/12                                                                                                               | Pilsner          | Alison           |
|          |             | TA25             | 36342     | Nursing Research and Evidence-Based Practice | 09/02/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 09/02/2025         | 12/12/2025       | 150      | 29       | Online           | Trad 25 Mixed Groups<br>Class meeting times and dates:<br>Fully online course from 09/02-12/12                                                                                                               | Ray              | Krista           |

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|----------|-------------|------------------|-----------|----------------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| NURS     | 3080        | TA26             | 39831     | Nursing Research and Evidence-Based Practice | 09/02/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 09/02/2025         | 12/12/2025       | 150      | 27       | Online           | Trad 25 Mixed Groups<br>Class meeting times and dates:<br>Fully online course from 09/02-12/12                                                                                                                                                                                             | Snedden          | Traci            |
|          |             | TA27             | 39832     | Nursing Research and Evidence-Based Practice | 09/02/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 09/02/2025         | 12/12/2025       | 150      | 21       | Online           | Trad 25 Mixed Groups<br>Class meeting times and dates:<br>Fully online course from 09/02-12/12                                                                                                                                                                                             | -                | -                |
|          | 3140        | FLX9             | 36354     | Pathophysiology for Nurses                   | 08/11/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/11/2025         | 12/12/2025       | 150      | 66       | In Person        | UCAN Fall 25 Cohort<br>Legacy Campus<br>Class meeting times and dates:<br>Mondays:<br>08/18, 08/25, 09/08, 09/15, 09/22, 09/29 & 10/06 (1P-4P)<br>Tuesdays:<br>08/12, 08/19, 08/26, 09/02 & 09/09 (1P-4P)<br>Wednesdays:<br>8/13 & 09/24 (1P-4P)<br>Final Exam<br>Monday:<br>10/13 (1P-4P) | Nino             | Theresa          |
|          |             | TF01             | 39825     | Pathophysiology for Nurses                   | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 150      | 14       | In Person        | FLC 25 Cohort<br>Class meeting times and dates:<br>Mondays:<br>8/25, 9/8, 9/15, 9/22, 9/29, 10/20, 10/27, 11/3, 11/10 & 11/17 (9A-12P)<br>Tuesdays:<br>8/26, 9/2, 10/7 & 10/14 (9A-12P)<br>Final<br>Monday:<br>12/1 (9A-12P)                                                               | -                | -                |

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|-------------|----------------|------------------------|--------------|-------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS        | 3150           | FLX9                   | 36348        | Pharmacology for Nurses | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 150         | 66          | In Person           | UCAN Fall 25 Cohort<br>Legacy Campus<br>Class meeting times and dates:<br>Tuesday:<br>09/16, 09/23, 09/30, 10/07, 10/14, 10/21, 10/28, 11/04 & 11/11 (1P-5P)<br>Wednesday:<br>08/27, 09/03, 09/10 (1P-5P)<br>Final Exam<br>Tuesday:<br>11/18 (8A-12P) | Rosenthal           | Laura               |
|             |                | TA01                   | 36088        | Pharmacology for Nurses | 08/28/2025                | 11/21/2025           | 3                | 3                |      |                          |                        | 08/28/2025               | 11/21/2025          | 150         | 48          | In Person           | Trad 25 Blue<br>Class meeting times and dates:<br>Room: Ed2North P28-1102<br>All dates are 8A-12P<br>Thursdays:<br>08/28, 09/04, 09/11, 09/18, 09/25, 10/02, 10/09, 10/16, 10/23, 10/30, 11/06 & 11/13<br>Final Exam<br>Thursday:<br>11/20            | Crownover           | JoAnn               |
|             |                | TA02                   | 36232        | Pharmacology for Nurses | 08/28/2025                | 11/21/2025           | 3                | 3                |      |                          |                        | 08/28/2025               | 11/21/2025          | 150         | 48          | In Person           | Trad 25 Purple<br>Class meeting times and dates:<br>Room: Ed2North P28-1102<br>All dates are 8A-12P<br>Thursdays:<br>08/28, 09/04, 09/11, 09/18, 09/25, 10/02, 10/09, 10/16, 10/23, 10/30, 11/06 & 11/13<br>Final Exam<br>Thursday:<br>11/20          | Nino                | Theresa             |

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|-------------|----------------|------------------------|--------------|-------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS        | 3150           | TA03                   | 36126        | Pharmacology for Nurses | 08/28/2025                | 11/21/2025           | 3                | 3                |      |                          |                        | 08/28/2025               | 11/21/2025          | 150         | 49          | In Person           | Trad 25 Orange<br>Class meeting<br>times and dates:<br>Room: Ed2North<br>P28-2104<br>All dates are<br>8A-12P<br>Thursdays:<br>08/28, 09/04,<br>09/11, 09/18,<br>09/25, 10/02,<br>10/09, 10/16,<br>10/23, 10/30,<br>11/06 & 11/13<br>Final Exam<br>Thursday:<br>11/20 | Checkley            | Thomas              |
|             |                | TA04                   | 36242        | Pharmacology for Nurses | 08/28/2025                | 11/21/2025           | 3                | 3                |      |                          |                        | 08/28/2025               | 11/21/2025          | 150         | 43          | In Person           | Trad 25 Green<br>Class meeting<br>times and dates:<br>Room: Ed2North<br>P28-2104<br>All dates are<br>8A-12P<br>Thursdays:<br>08/28, 09/04,<br>09/11, 09/18,<br>09/25, 10/02,<br>10/09, 10/16,<br>10/23, 10/30,<br>11/06 & 11/13<br>Final Exam<br>Thursday:<br>11/20  | Nino                | Theresa             |
|             | 3216           | HB05                   | 36060        | NURS Honors Seminar I   | 08/25/2025                | 12/12/2025           | 1                | 1                |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 0           | In Person           | Trad 25 cohort<br>Honors                                                                                                                                                                                                                                             | Jankowski           | Catherine           |
|             | 3267           | FLX7                   | 36360        | Health Promotion        | 10/20/2025                | 12/05/2025           | 2                | 2                |      |                          |                        | 10/20/2025               | 12/05/2025          | 35          | 34          | Online              | UCAN Fall 25<br>Cohort<br>Fully Online<br>Asynchronous<br>Course<br>Class dates:<br>10/20-12/12                                                                                                                                                                      | Winqvist            | Anna                |
|             |                | FLX8                   | 36366        | Health Promotion        | 10/20/2025                | 12/05/2025           | 2                | 2                |      |                          |                        | 10/20/2025               | 12/05/2025          | 35          | 32          | Online              | UCAN Fall 25<br>Cohort<br>Fully Online<br>Asynchronous<br>Course<br>Class dates:<br>10/20-12/12                                                                                                                                                                      | Armstrong           | Kari                |

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|----------|-------------|------------------|-----------|---------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| NURS     | 3267        | TF01             | 39826     | Health Promotion                      | 10/20/2025          | 12/12/2025        | 2             | 2             |      |                    |                  | 10/20/2025         | 12/12/2025       | 35       | 14       | Online           | FLC 25 Cohort Fully Online Asynchronous Course<br>Class dates: 10/20-12/12                                                                                                                                                                        | LaRose           | Margaret         |
|          | 3337        | TA12             | 36154     | Nursing Care of Childbearing Families | 08/28/2025          | 10/17/2025        | 5             | 5             |      |                    |                  | 08/28/2025         | 10/17/2025       | 45       | 41       | In Person        | Trad 24 Purple Class meeting times and dates: All dates are 8A-12P<br>Thursdays: 08/28 & 09/04<br>Ed1 P26-3500 South<br>Fridays: 08/29, 09/05, 09/12, 09/19, 09/26, 10/03 & 10/10 Ed2North P28-1103<br>Final Exam Friday: 10/17 Ed2North P28-1103 | Owen             | Brenda           |
|          |             | TA21             | 36162     | Nursing Care of Childbearing Families | 10/23/2025          | 12/12/2025        | 5             | 5             |      |                    |                  | 10/23/2025         | 12/12/2025       | 45       | 37       | In Person        | Trad 24 Blue Class meeting times and dates: All dates are 8A-12P<br>Thursdays: 10/23, 10/30 & 11/06 Ed2North P28-1206<br>Fridays: 10/24, 10/31, 11/07, 11/14, 11/21 & 12/05<br>Ed2North P28-1304<br>Final Exam Friday: 12/12 Ed2North P28-1304    | Armstrong        | Kari             |

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|------------|----------------|------------------------|--------------|---------------------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS       | 3447           | TA11                   | 36172        | Nursing Care of Children and Families | 08/28/2025                | 10/17/2025           | 5                | 5                |      |                          |                        | 08/28/2025               | 10/17/2025          | 60          | 37          | In Person           | Trad 24 Blue<br>Class meeting<br>times and dates:<br>All dates are<br>8A-12P<br>Thursdays:<br>08/28 Ed1<br>P26-1300<br>09/04 Ed2North<br>P28-1308<br>Fridays:<br>08/29, 09/05,<br>09/12, 09/19,<br>09/26, 10/03 &<br>10/10 Ed2North<br>P28-1206<br>Final Exam<br>Friday:<br>10/17 Ed2North<br>P28-1206 | Gillespie           | Anne                |
|            |                | TA22                   | 36182        | Nursing Care of Children and Families | 10/23/2025                | 12/12/2025           | 5                | 5                |      |                          |                        | 10/23/2025               | 12/12/2025          | 60          | 40          | In Person           | Trad 24 Purple<br>Class meeting<br>times and dates:<br>All dates are<br>8A-12P<br>Thursdays:<br>10/23, 10/30 &<br>11/06 Ed1<br>P26-1400<br>Fridays:<br>10/24, 10/31,<br>11/07, 11/14,<br>11/21 & 12/05<br>Ed1 P26-1400<br>Final Exam<br>Friday:<br>12/12 Ed1<br>P26-1400                               | Ray                 | Krista              |

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|-------------|----------------|------------------------|--------------|-------------------------------------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS        | 3567           | TA14                   | 36192        | Mental Health Nursing Practice<br>across the Lifespan | 08/28/2025                | 10/17/2025           | 5                | 5                |      |                          |                        | 08/28/2025               | 10/17/2025          | 150         | 41          | In Person           | Trad 24 Green<br>Class meeting<br>times and dates:<br>All dates are<br>8A-12P<br>Thursdays:<br>08/28 & 09/04<br>Ed1 P26-3500<br>North<br>Fridays:<br>08/29, 09/05,<br>09/12, 09/19,<br>09/26, 10/03 &<br>10/10 Ed2North<br>P28-1304<br>Final Exam<br>Friday:<br>10/17 Ed2North<br>P28-1304 | Anderson            | Avery               |
|             |                | TA23                   | 36200        | Mental Health Nursing Practice<br>across the Lifespan | 10/23/2025                | 12/12/2025           | 5                | 5                |      |                          |                        | 10/23/2025               | 12/12/2025          | 150         | 41          | In Person           | Trad 24 Orange<br>Class meeting<br>times and dates:<br>All dates are<br>8A-12P<br>Thursdays:<br>10/23, 10/30 &<br>11/06 Ed1<br>P28-1500<br>Fridays:<br>10/24, 10/31,<br>11/07, 11/14,<br>11/21 & 12/05<br>Ed2North<br>P28-2102<br>Final Exam<br>Friday:<br>12/12 Ed2North<br>P28-2102      | Stalder             | Sarah               |

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|------------|----------------|------------------------|--------------|-------------------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS       | 3617           | FLX9                   | 36372        | Medical-Surgical Nursing Practice I | 10/20/2025                | 12/05/2025           | 6.80             | 6.80             |      |                          |                        | 10/20/2025               | 12/05/2025          | 150         | 66          | In Person           | UCAN Fall 25<br>Cohort<br>Legacy Campus<br>Class meeting<br>times and dates:<br>Mondays:<br>10/20 (1P-5P)<br>10/27, 11/03,<br>11/10, 11/17,<br>11/24 & 12/01<br>(8A-12P)<br>Tuesdays:<br>10/21, 10/28,<br>11/04 & 11/11<br>(8A-12P)<br>11/18 (1P-5P)<br>Friday:<br>10/24 (8A-12P)<br>Final Exam<br>Monday:<br>12/08 (8A-12P) | Wang                | Shu-Yi              |
|            |                | TA01                   | 36208        | Medical-Surgical Nursing Practice I | 09/05/2025                | 12/12/2025           | 6.80             | 6.80             |      |                          |                        | 09/05/2025               | 12/12/2025          | 150         | 48          | In Person           | Trad 25 Blue<br>Class meeting<br>times and dates:<br>Room: Ed2North<br>P28-2302<br>All dates are<br>8A-12P<br>Fridays:<br>09/05, 09/12,<br>09/19, 09/26,<br>10/03, 10/10,<br>10/17, 10/24,<br>10/31, 11/07,<br>11/14, 11/21 &<br>12/05<br>Final Exam<br>Friday:<br>12/12                                                     | Crownover           | JoAnn               |

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|-------------|----------------|------------------------|--------------|-------------------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS        | 3617           | TA02                   | 36214        | Medical-Surgical Nursing Practice I | 09/05/2025                | 12/12/2025           | 6.80             | 6.80             |      |                          |                        | 09/05/2025               | 12/12/2025          | 150         | 48          | In Person           | Trad 25 Purple<br>Class meeting<br>times and dates:<br>Room: Ed2North<br>P28-1107<br>All dates are<br>8A-12P<br>Fridays:<br>09/05, 09/12,<br>09/19, 09/26,<br>10/03, 10/10,<br>10/17, 10/24,<br>10/31, 11/07,<br>11/14, 11/21 &<br>12/05<br>Final Exam<br>Friday:<br>12/12 | Chappell            | Lisa                |
|             |                | TA03                   | 36218        | Medical-Surgical Nursing Practice I | 09/05/2025                | 12/12/2025           | 6.80             | 6.80             |      |                          |                        | 09/05/2025               | 12/12/2025          | 150         | 49          | In Person           | Trad 25 Orange<br>Class meeting<br>times and dates:<br>Room: Ed2North<br>P28-2104<br>All dates are<br>8A-12P<br>Fridays:<br>09/05, 09/12,<br>09/19, 09/26,<br>10/03, 10/10,<br>10/17, 10/24,<br>10/31, 11/07,<br>11/14, 11/21 &<br>12/05<br>Final Exam<br>Friday:<br>12/12 | Cross               | Lacey               |
|             |                | TA04                   | 36224        | Medical-Surgical Nursing Practice I | 09/05/2025                | 12/12/2025           | 6.80             | 6.80             |      |                          |                        | 09/05/2025               | 12/12/2025          | 150         | 43          | In Person           | Trad 25 Green<br>Class meeting<br>times and dates:<br>Room: Ed2South<br>L28-2305<br>All dates are<br>8A-12P<br>Fridays:<br>09/05, 09/12,<br>09/19, 09/26,<br>10/03, 10/10,<br>10/17, 10/24,<br>10/31, 11/07,<br>11/14, 11/21 &<br>12/05<br>Final Exam<br>Friday:<br>12/12  | -                   | -                   |

**Reporting System**

| SBJCT CD | CATALOG NUM | CLASS SECTION CD | CLASS NUM | COURSE TITLE                    | SEMESTER START DATE | SEMESTER END DATE | UNITS MINIMUM | UNITS MAXIMUM | DAYS | MEETING TIME START | MEETING TIME END | MEETING START DATE | MEETING END DATE | ENRL CAP | ENRL TOT | INSTRCTN MODE LD         | CLASS NOTES                                                                                                                                                                                                                                                                                  | INSTRUCTOR LNAME | INSTRUCTOR FNAME |
|----------|-------------|------------------|-----------|---------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| NURS     | 3667        | FLX7             | 36378     | Nursing Care of the Older Adult | 10/20/2025          | 12/05/2025        | 2             | 2             |      |                    |                  | 10/20/2025         | 12/05/2025       | 72       | 66       | In Person                | UCAN Fall 25 Cohort<br>Legacy Campus<br>Class meeting times and dates:<br>Friday:<br>10/24 (1P-5P)<br>Mondays:<br>10/27, 11/03, 11/10, 11/17 & 11/24 (1P-5P)<br>Final Exam<br>Monday:<br>12/01 (1P-5P)                                                                                       | Burnkrant        | Jean             |
|          |             | FLX8             | 36384     | Nursing Care of the Older Adult | 10/20/2025          | 12/05/2025        | 2             | 2             |      |                    |                  | 10/20/2025         | 12/05/2025       | 40       | 0        | In Person                | UCAN Fall 25 Cohort<br>Legacy Campus<br>Class meeting times and dates:<br>Friday:<br>10/24 (1P-5P)<br>Mondays:<br>10/27, 11/03, 11/10, 11/17 & 11/24 (1P-5P)<br>Final Exam<br>Monday:<br>12/01 (1P-5P)                                                                                       | Burnkrant        | Jean             |
|          | 3727        | TB15             | 36064     | Clinical Progression            | 08/25/2025          | 12/12/2025        | 2             | 2             |      |                    |                  | 08/25/2025         | 12/12/2025       | 12       | 0        | In Person                |                                                                                                                                                                                                                                                                                              | Reid             | Kerri            |
|          | 3880        | TB01             | 36402     | Nursing Role and Practice       | 08/25/2025          | 10/17/2025        | 2             | 2             |      |                    |                  | 08/25/2025         | 10/17/2025       | 150      | 37       | Hybrid Online/ Classroom | Trad 24 Blue<br>Class meeting times and dates:<br>All in-person dates are 1P-4:30P<br>Thursday:<br>08/28 Ed2North P28-2303<br>Fridays:<br>09/12 & 09/26 Ed2North P28-2303<br>Online:<br>09/01-09/05, 09/15-09/19 & 09/29-10/03<br>Final Exam In-Person<br>Friday:<br>10/10 Ed2North P28-2303 | Armstrong        | Kari             |

Reporting System

| SBJCT<br>CD | CATALOG<br>NUM | CLASS<br>SECTION<br>CD | CLASS<br>NUM | COURSE TITLE              | SEMESTER<br>START<br>DATE | SEMESTER<br>END DATE | UNITS<br>MINIMUM | UNITS<br>MAXIMUM | DAYS | MEETING<br>TIME<br>START | MEETING<br>TIME<br>END | MEETING<br>START<br>DATE | MEETING<br>END DATE | ENRL<br>CAP | ENRL<br>TOT | INSTRCTN<br>MODE LD            | CLASS NOTES                                                                                                                                                                                                                                                                                                                   | INSTRUCTOR<br>LNAME | INSTRUCTOR<br>FNAME |
|-------------|----------------|------------------------|--------------|---------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS        | 3880           | TB02                   | 36408        | Nursing Role and Practice | 08/25/2025                | 10/17/2025           | 2                | 2                |      |                          |                        | 08/25/2025               | 10/17/2025          | 150         | 40          | Hybrid<br>Online/<br>Classroom | Trad 24 Purple<br>Class meeting<br>times and dates:<br>All in-person<br>dates are<br>1P-4:30P<br>Thursday:<br>08/28 Ed2north<br>P28-2303<br>Fridays:<br>09/12 & 09/26<br>Ed2north<br>P28-2303<br>Online:<br>09/01-09/05,<br>09/15-09/19 &<br>09/29-10/03<br>Final Exam In-<br>Person<br>Friday:<br>10/10 Ed2north<br>P28-2303 | Rolf-<br>Sheppard   | Jessica             |
|             |                | TB03                   | 36414        | Nursing Role and Practice | 10/20/2025                | 12/05/2025           | 2                | 2                |      |                          |                        | 10/20/2025               | 12/05/2025          | 150         | 41          | Hybrid<br>Online/<br>Classroom | Trad 24 Orange<br>Class meeting<br>times and dates:<br>All in-person<br>dates are<br>1P-4:30P<br>Thursday:<br>10/23 Ed2North<br>P28-2106<br>Fridays:<br>11/07 & 11/21<br>Ed2North<br>P28-2106<br>Online:<br>10/27-10/31,<br>11/10-11/14 &<br>11/24-11/28<br>Final Exam In-<br>Person<br>Friday:<br>12/05 Ed2North<br>P28-2106 | Rosenthal           | Laura               |

**Reporting System**

| SBJCT<br>CD | CATALOG<br>NUM | CLASS<br>SECTION<br>CD | CLASS<br>NUM | COURSE TITLE                                            | SEMESTER<br>START<br>DATE | SEMESTER<br>END DATE | UNITS<br>MINIMUM | UNITS<br>MAXIMUM | DAYS | MEETING<br>TIME<br>START | MEETING<br>TIME<br>END | MEETING<br>START<br>DATE | MEETING<br>END DATE | ENRL<br>CAP | ENRL<br>TOT | INSTRCTN<br>MODE LD            | CLASS NOTES                                                                                                                                                                                                                                                                                                                  | INSTRUCTOR<br>LNAME | INSTRUCTOR<br>FNAME |
|-------------|----------------|------------------------|--------------|---------------------------------------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS        | 3880           | TB04                   | 36420        | Nursing Role and Practice                               | 10/20/2025                | 12/05/2025           | 2                | 2                |      |                          |                        | 10/20/2025               | 12/05/2025          | 150         | 41          | Hybrid<br>Online/<br>Classroom | Trad 24 Green<br>Class meeting<br>times and dates:<br>All in-person<br>dates are<br>1P-4:30P<br>Thursday:<br>10/23 Ed2North<br>P28-2104<br>Fridays:<br>11/07 & 11/21<br>Ed2North<br>P28-2102<br>Online:<br>10/27-10/31,<br>11/10-11/14 &<br>11/24-11/28<br>Final Exam In-<br>Person<br>Friday:<br>12/05 Ed2North<br>P28-2102 | Gillespie           | Anne                |
|             | 4074           | TB01                   | 36274        | Inter-professional Healthcare Ethics<br>& Health Equity | 08/25/2025                | 12/12/2025           | 1                | 1                |      |                          |                        | 08/25/2025               | 12/12/2025          | 48          | 32          | Hybrid<br>Online/<br>Classroom | Trad 24 Mixed<br>Class meeting<br>times and dates:<br>All dates are<br>3P-5P<br>Room: TBA<br>Wednesdays:<br>10/1, 10/15,<br>10/29 & 11/5                                                                                                                                                                                     | Aagaard             | Laurra              |
|             |                | TB02                   | 36280        | Inter-professional Healthcare Ethics<br>& Health Equity | 08/25/2025                | 12/12/2025           | 1                | 1                |      |                          |                        | 08/25/2025               | 12/12/2025          | 48          | 31          | Hybrid<br>Online/<br>Classroom | Trad 24 Mixed<br>Class meeting<br>times and dates:<br>All dates are<br>3P-5P<br>Room: TBA<br>Wednesdays:<br>10/1, 10/15,<br>10/29 & 11/5                                                                                                                                                                                     | Winqvist            | Anna                |
|             |                | TB03                   | 36288        | Inter-professional Healthcare Ethics<br>& Health Equity | 08/25/2025                | 12/12/2025           | 1                | 1                |      |                          |                        | 08/25/2025               | 12/12/2025          | 48          | 32          | Hybrid<br>Online/<br>Classroom | Trad 24 Mixed<br>Class meeting<br>times and dates:<br>All dates are<br>3P-5P<br>Room: TBA<br>Wednesdays:<br>10/1, 10/15,<br>10/29 & 11/5                                                                                                                                                                                     | Estes               | Krista              |

**Reporting System**

| SBJCT<br>CD | CATALOG<br>NUM | CLASS<br>SECTION<br>CD | CLASS<br>NUM                                              | COURSE TITLE                                         | SEMESTER<br>START<br>DATE | SEMESTER<br>END DATE | UNITS<br>MINIMUM | UNITS<br>MAXIMUM | DAYS | MEETING<br>TIME<br>START | MEETING<br>TIME<br>END | MEETING<br>START<br>DATE | MEETING<br>END DATE | ENRL<br>CAP | ENRL<br>TOT | INSTRCTN<br>MODE LD            | CLASS NOTES                                                                                                                                                                                                                                                                                                | INSTRUCTOR<br>LNAME | INSTRUCTOR<br>FNAME |
|-------------|----------------|------------------------|-----------------------------------------------------------|------------------------------------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| NURS        | 4074           | TB04                   | 36296                                                     | Inter-professional Healthcare Ethics & Health Equity | 08/25/2025                | 12/12/2025           | 1                | 1                |      |                          |                        | 08/25/2025               | 12/12/2025          | 48          | 33          | Hybrid<br>Online/<br>Classroom | Trad 24 Mixed<br>Class meeting<br>times and dates:<br>All dates are<br>3P-5P<br>Room: TBA<br>Wednesdays:<br>10/1, 10/15,<br>10/29 & 11/5                                                                                                                                                                   | -                   | -                   |
|             |                | TB05                   | 39833                                                     | Inter-professional Healthcare Ethics & Health Equity | 08/11/2025                | 12/12/2025           | 1                | 1                |      |                          |                        | 08/11/2025               | 12/12/2025          | 48          | 31          | Hybrid<br>Online/<br>Classroom | Trad 24 Mixed<br>Class meeting<br>times and dates:<br>All dates are<br>3P-5P<br>Room: TBA<br>Wednesdays:<br>10/1, 10/15,<br>10/29 & 11/5                                                                                                                                                                   | -                   | -                   |
| 4080        | SRX7           | 36252                  | Professional Nursing: Transition into the Role            | 08/25/2025                                           | 12/12/2025                | 4                    | 4                |                  |      |                          |                        | 08/25/2025               | 12/12/2025          | 30          | 41          | Online                         | UCAN Spring 25<br>Cohort<br>Fully Online<br>Asynchronous<br>Course<br>8/25 – 11/28                                                                                                                                                                                                                         | Yeman               | Jodi                |
|             |                | SRX8                   | 36260                                                     | Professional Nursing: Transition into the Role       | 08/25/2025                | 12/12/2025           | 4                | 4                |      |                          |                        | 08/25/2025               | 12/12/2025          | 30          | 32          | Online                         | UCAN Spring 25<br>Cohort<br>Fully Online<br>Asynchronous<br>Course<br>8/25 – 11/28                                                                                                                                                                                                                         | Reed                | Kathryn             |
| 4236        | HB05           | 36094                  | NURS Honors Seminar III                                   | 08/25/2025                                           | 12/12/2025                | 1                    | 1                |                  |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 0           | In Person                      |                                                                                                                                                                                                                                                                                                            | Smith               | Denise              |
| 4617        | TA13           | 36034                  | Nursing Care of the Adult Patient with Complex Care Needs | 08/28/2025                                           | 10/17/2025                | 7                    | 7                |                  |      |                          |                        | 08/28/2025               | 10/17/2025          | 60          | 42          | In Person                      | Trad 24 Orange<br>Class meeting<br>times and dates:<br>All dates are<br>8A-12P<br>Thursdays:<br>08/28, 09/04,<br>09/11 & 9/18<br>Ed2North<br>P28-2106<br>Fridays:<br>08/29, 09/05,<br>09/12, 09/19,<br>09/26, 10/03 &<br>10/10 Ed2North<br>P28-2106<br>Final Exam<br>Friday:<br>10/17 Ed2North<br>P28-2106 | Connolly            | Teresa              |

**Reporting System**

| SBJCT CD | CATALOG NUM | CLASS SECTION CD | CLASS NUM | COURSE TITLE                                              | SEMESTER START DATE | SEMESTER END DATE | UNITS MINIMUM | UNITS MAXIMUM | DAYS | MEETING TIME START | MEETING TIME END | MEETING START DATE | MEETING END DATE | ENRL CAP | ENRL TOT | INSTRCTN MODE LD         | CLASS NOTES                                                                                                                                                                                                                                       | INSTRUCTOR LNAME | INSTRUCTOR FNAME |
|----------|-------------|------------------|-----------|-----------------------------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| NURS     | 4617        | TA24             | 36144     | Nursing Care of the Adult Patient with Complex Care Needs | 10/23/2025          | 12/12/2025        | 7             | 7             |      |                    |                  | 10/23/2025         | 12/12/2025       | 60       | 41       | In Person                | Trad 24 Green Class meeting times and dates: All dates are 8A-12P Thursdays: 10/23, 10/30, 11/06, 11/13 & 11/20 Ed2North P28-2106 Fridays: 10/24, 10/31, 11/07, 11/14, 11/21 & 12/05 Ed2North P28-2106 Final Exam Friday: 12/12 Ed2North P28-2106 | Luna             | Patrick          |
|          | 4727        | 001              | 36114     | Independent Study                                         | 08/25/2025          | 12/12/2025        | 1             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 999      | 0        | In Person                |                                                                                                                                                                                                                                                   | -                | -                |
|          |             | 002              | 36118     | Independent Study                                         | 08/25/2025          | 12/12/2025        | 1             | 3             |      |                    |                  | 01/01/1900         | 01/01/1900       | 999      | 0        | In Person                |                                                                                                                                                                                                                                                   | -                | -                |
|          | 4877        | SE29             | 40611     | Population-Based Nursing - RN                             | 10/20/2025          | 12/12/2025        | 6             | 6             |      |                    |                  | 10/20/2025         | 12/12/2025       | 30       | 0        | Online                   |                                                                                                                                                                                                                                                   | -                | -                |
|          |             | SR17             | 36390     | Population-Based Nursing - RN                             | 08/25/2025          | 10/17/2025        | 6             | 6             |      |                    |                  | 08/25/2025         | 10/17/2025       | 30       | 41       | Online                   | UCAN Spring 25 Cohort Fully Online Asynchronous Course 8/25-10/10                                                                                                                                                                                 | Dailey-Vail      | Jennifer         |
|          |             | SR28             | 36396     | Population-Based Nursing - RN                             | 10/20/2025          | 12/05/2025        | 6             | 6             |      |                    |                  | 10/20/2025         | 12/05/2025       | 30       | 32       | Online                   | UCAN Spring 25 Cohort Fully Online Asynchronous Course 10/13-12/12                                                                                                                                                                                | Prag             | Pamela           |
|          | 4917        | SR18             | 36102     | Immersion in Clinical Nursing                             | 08/25/2025          | 10/17/2025        | 8             | 8             |      |                    |                  | 08/25/2025         | 10/17/2025       | 60       | 32       | Hybrid Online/ Classroom | UCAN Spring 25 Cohort Monday – 8/25; Course Orientation (mandatory) - 9:00A - 12:00P Online 8/25-10/10                                                                                                                                            | Schwartz         | Sarah            |



## Term Selected: 2257 - Fall 2025

Page: 16 of 23  
Run Date: Fri, Jul 18, 2025  
Run Time: 9:25:36 AM

| SBJCT CD | CATALOG NUM | CLASS SECTION CD | CLASS NUM | COURSE TITLE                            | SEMESTER START DATE | SEMESTER END DATE | UNITS MINIMUM | UNITS MAXIMUM | DAYS | MEETING TIME START | MEETING TIME END | MEETING START DATE | MEETING END DATE | ENRL CAP   | ENRL TOT | INSTRCTN MODE LD         | CLASS NOTES                                                                                              | INSTRUCTOR LNAME                                                               | INSTRUCTOR FNAME |          |
|----------|-------------|------------------|-----------|-----------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|------------|----------|--------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|----------|
| NURS     | 4917        | SR27             | 36266     | Immersion in Clinical Nursing           | 10/13/2025          | 12/12/2025        | 8             | 8             |      |                    |                  | 10/13/2025         | 12/12/2025       | 60         | 41       | Hybrid Online/ Classroom | UCAN Spring 25 Cohort Monday – 10/13; Course Orientation (mandatory) - 9:00A - 12:00P Online 10/13-12/12 | Jackson                                                                        | Lori             |          |
|          | 5899        | C03              | 35636     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 0                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C06              | 35646     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 0                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C08              | 35652     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 0                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C13              | 35536     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 0                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C14              | 35660     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 4                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C14G             | 36268     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 2                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C17              | 35664     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 1                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C17G             | 36298     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 1                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C21              | 35672     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 0                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C25              | 35680     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 0                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C25B             | 36302     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 0                        | In Person                                                                                                |                                                                                | -                | -        |
|          |             | C31              | 35544     | Advanced Practicum                      | 08/25/2025          | 12/12/2025        | 1             | 8             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 30       | 4                        | In Person                                                                                                |                                                                                | -                | -        |
|          | 5901        | C01              | 35958     | AG CNS Advanced Practicum I             | 08/25/2025          | 12/12/2025        | 1             | 3             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 25       | 1                        | In Person                                                                                                |                                                                                | -                | -        |
|          | 5902        | C01              | 35774     | AG CNS Advanced Practicum II            | 08/25/2025          | 12/12/2025        | 1             | 3             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 20       | 12                       | In Person                                                                                                |                                                                                | -                | -        |
|          | 5903        | C01              | 35852     | AG CNS Advanced Practicum III           | 08/25/2025          | 12/12/2025        | 1             | 3             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 15       | 3                        | In Person                                                                                                |                                                                                | -                | -        |
|          | 5904        | C01              | 36082     | AG CNS Advanced Practicum IV            | 08/25/2025          | 12/12/2025        | 1             | 3             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 15       | 1                        | In Person                                                                                                |                                                                                | -                | -        |
|          | 5913        | C01              | 35866     | PNP Practicum III                       | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 25       | 6                        | In Person                                                                                                | Class meetings: 9/4, 10/9, 11/6, 12/4 from 8:00-5:00 om ED2M 1202              | Rolf-Sheppard    | Jessica  |
|          | Rosen       |                  |           |                                         |                     |                   |               |               |      |                    |                  |                    |                  |            |          |                          |                                                                                                          |                                                                                | Jennifer         |          |
|          | Skrocki     |                  |           |                                         |                     |                   |               |               |      |                    |                  |                    |                  |            |          |                          |                                                                                                          |                                                                                | Emily            |          |
|          | 5923        | C01              | 35872     | AC PNP Advanced Practicum III           | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 5        | 1                        | In Person                                                                                                | Class meetings: 9/9, 10/14, 11/11, 12/9 from 8:00-5:00 om ED2M 1202            | Abdoo            | Denise   |
|          | Diehl       |                  |           |                                         |                     |                   |               |               |      |                    |                  |                    |                  |            |          |                          |                                                                                                          |                                                                                | Nicole           |          |
|          | 5932        | C01              | 35878     | PNP Practicum II                        | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 25       | 13                       | In Person                                                                                                |                                                                                | -                | -        |
|          | 5933        | C01              | 35886     | PNP Practicum III                       | 08/25/2025          | 12/12/2025        | 4             | 4             |      |                    |                  |                    | 01/01/1900       | 01/01/1900 | 25       | 7                        | In Person                                                                                                |                                                                                | -                | -        |
|          | 5943        | C01              | 35924     | NMW Advanced Practicum III: Integration | 08/25/2025          | 12/12/2025        | 8             | 8             |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 30       | 3                        | In Person                                                                                                | Class meetings: 9/110, 10/7, 10/8, 11/12, 12/10 from 9:00-12:00. in ED2N 1206. | Bischoff         | Lindsey  |
|          | Lass        |                  |           |                                         |                     |                   |               |               |      |                    |                  |                    |                  |            |          |                          |                                                                                                          |                                                                                | Stevie           |          |
|          | Rashidyan   |                  |           |                                         |                     |                   |               |               |      |                    |                  |                    |                  |            |          |                          |                                                                                                          |                                                                                | Leah             |          |
|          | Shannon     |                  |           |                                         |                     |                   |               |               |      |                    |                  |                    |                  |            |          |                          |                                                                                                          |                                                                                | Kallin           |          |
|          | 5963        | C01              | 35896     | WHNP Advanced Practicum III             | 08/25/2025          | 12/12/2025        | 6             | 6             |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 25       | 5                        | In Person                                                                                                |                                                                                | Fisher           | Jennifer |
|          | Johnson     |                  |           |                                         |                     |                   |               |               |      |                    |                  |                    |                  |            |          |                          |                                                                                                          |                                                                                | Linda            |          |

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| SBJCT CD | CATALOG NUM | CLASS SECTION CD | CLASS NUM | COURSE TITLE                                                | SEMESTER START DATE | SEMESTER END DATE | UNITS MINIMUM | UNITS MAXIMUM | DAYS | MEETING TIME START | MEETING TIME END | MEETING START DATE | MEETING END DATE | ENRL CAP | ENRL TOT | INSTRCTN MODE LD | CLASS NOTES                                                | INSTRUCTOR LNAME | INSTRUCTOR FNAME |
|----------|-------------|------------------|-----------|-------------------------------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|------------------|------------------------------------------------------------|------------------|------------------|
| NURS     | 5971        | C01              | 35902     | AGPCNP Practicum I                                          | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 14       | In Person        |                                                            | Paxton           | Kim              |
|          | 5973        | C01              | 35908     | AGPCNP Practicum III                                        | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 2        | In Person        |                                                            | Horne            | Michael          |
|          | 5974        | C01              | 36096     | AGPCNP Practicum IV                                         | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 5        | In Person        |                                                            | Henrichs         | Kelly            |
|          | 5983        | C01              | 35916     | AGACNP Practicum III                                        | 08/25/2025          | 12/12/2025        | 4             | 4             |      |                    |                  | 01/01/1900         | 01/01/1900       | 25       | 5        | In Person        |                                                            | -                | -                |
|          | 5991        | C01              | 35818     | PMHNP Advanced Practicum I                                  | 08/25/2025          | 12/12/2025        | 2             | 2             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 23       | In Person        |                                                            | Aagaard          | Laurra           |
|          |             |                  |           |                                                             |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                  |                                                            | Peterson         | Kerry            |
|          |             |                  |           |                                                             |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                  |                                                            | Stalder          | Sarah            |
|          | 5994        | C01              | 36110     | PMHNP Advanced Practicum IV                                 | 08/25/2025          | 12/12/2025        | 6             | 6             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 13       | In Person        |                                                            | Avery            | Kristiana        |
|          |             |                  |           |                                                             |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                  |                                                            | McGladrey        | Laura            |
|          |             |                  |           |                                                             |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                  |                                                            | Peterson         | Kerry            |
|          |             |                  |           |                                                             |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                  |                                                            | Techau           | Aimee            |
|          | 6009        | I01              | 35482     | Theory Foundation for Advanced Nursing                      | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 29       | Online           |                                                            | Kenny            | Deborah          |
|          |             | I02              | 35706     | Theory Foundation for Advanced Nursing                      | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 25       | Online           |                                                            | Tsu              | Loretta          |
|          |             | I03              | 35712     | Theory Foundation for Advanced Nursing                      | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 01/01/1900         | 01/01/1900       | 30       | 25       | Online           |                                                            | -                | -                |
|          |             | I04              | 35978     | Theory Foundation for Advanced Nursing                      | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 25       | Online           |                                                            | Winqvist         | Anna             |
|          | 6023        | I01              | 36160     | Veteran and Military Health Care Systems                    | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 35       | 4        | Online           |                                                            | Johnson          | Rachel           |
|          |             |                  |           |                                                             |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                  |                                                            | Trego            | Lori             |
|          | 6024        | I01              | 35984     | Caring for Veterans: Aging, Chronicity, & End of Life       | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 20       | 5        | Online           |                                                            | Pearl Treyball   | Mona             |
|          |             |                  |           |                                                             |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                  |                                                            | Toczyłowski      | Damon            |
|          | 6025        | C01              | 36212     | Veteran and Military Health Care Admin Internship           | 08/25/2025          | 12/12/2025        | 2             | 2             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15       | 5        | In Person        |                                                            | Pearl Treyball   | Mona             |
|          | 6107        | I01              | 35828     | Research & Quality Improve Methods:Principles of Evidence   | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 7        | Online           |                                                            | Amura            | Claudia          |
|          | 6108        | I01              | 35508     | Inferent Statistics & Quality Improvement Applying Evidence | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 18       | Online           |                                                            | Moraska          | Albert           |
|          | 6109        | I01              | 35448     | Evidence-Based Practice: Evaluating Evidence                | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 25       | Online           |                                                            | Oja              | Kenneth          |
|          |             | I02              | 35720     | Evidence-Based Practice: Evaluating Evidence                | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 14       | Online           |                                                            | Iriarte Parra    | Evelyn           |
|          |             | I03              | 35724     | Evidence-Based Practice: Evaluating Evidence                | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 25       | Online           |                                                            | -                | -                |
|          |             | I04              | 35738     | Evidence-Based Practice: Evaluating Evidence                | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 6        | Online           |                                                            | Sun              | Christina        |
|          | 6243        | I01              | 35348     | Adv Pathophysiology                                         | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 30       | Online           | Online with lectures on Wednesdays from 12:00-1:30 PM MST. | Farrell          | Brandi           |

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|----------|-------------|------------------|-----------|--------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| NURS     | 6243        | I02              | 35590     | Adv Pathophysiology            | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 30       | Online                   | Online with lectures on Wednesdays from 12:00-1:30 PM MST.                                                                                                        | Connolly         | Teresa           |
|          |             | I03              | 35744     | Adv Pathophysiology            | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 29       | Online                   | Online with lectures on Wednesdays from 12:00-1:30 PM MST.                                                                                                        | Zucker           | Joshua           |
|          |             | I04              | 35752     | Adv Pathophysiology            | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 30       | Online                   | Online with lectures on Wednesdays from 12:00-1:30 PM MST.                                                                                                        | Horne            | Michael          |
|          | 6285        | I01              | 35934     | HCI Design Principles          | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 20       | 3        | Online                   |                                                                                                                                                                   | Stonbraker       | Samantha         |
|          | 6286        | I01              | 35764     | Foundations Informatics        | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 26       | Online                   |                                                                                                                                                                   | Amura            | Claudia          |
|          |             | I02              | 35768     | Foundations Informatics        | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 27       | Online                   |                                                                                                                                                                   | Baker            | Christina        |
|          |             | I03              | 36116     | Foundations Informatics        | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 26       | Online                   |                                                                                                                                                                   | Stonbraker       | Samantha         |
|          |             | I04              | 36240     | Foundations Informatics        | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 23       | 23       | Online                   |                                                                                                                                                                   | Giarrizzo-Wilson | Sharon           |
|          | 6290        | I01              | 36228     | Information Systems Life Cycle | 08/25/2025          | 12/12/2025        | 3             | 4             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 2        | Online                   |                                                                                                                                                                   | Baker            | Christina        |
|          | 6344        | M01              | 35522     | NMW Gynecologic Care           | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 19       | Hybrid Online/ Classroom | This section is for College of Nursing Midwifery Students. Intensive session 8/28/2025 from 8:00-5:00. Class meetings on Wednesdays from 8:00-11:30 in ED2N 1107. | Pirrie           | Shannon          |
|          |             |                  |           |                                |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                                                                                                                                                   | Price            | Sara             |
|          |             | W01              | 36276     | NMW Gynecologic Care           | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 10       | Hybrid Online/ Classroom | This section is for College of Nursing Women's Health NP students. Intensive session 8/28/2025 from 8:00-5:00.                                                    | Fisher           | Jennifer         |
|          | 6377        | I01              | 35548     | Foundations of Midwifery Care  | 08/25/2025          | 12/12/2025        | 2             | 2             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 20       | Online                   |                                                                                                                                                                   | Johnson          | Linda            |
|          |             |                  |           |                                |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                                                                                                                                                   | Anderson         | Jessica          |

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|---------|-------------|------------------|-----------|-------------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| NURS    | 6378        | M01              | 36236     | Care of the Childbearing Family I         | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 13       | Hybrid Online/ Classroom | This section is for College of Nursing Midwifery Students. Intensive session on 8/26/25 from 8:00-5:00. Class meetings on Wednesdays from 12:30-3:00         | Rashidyan        | Leah             |
|         |             | W01              | 36284     | Care of the Childbearing Family I         | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 16       | Online                   | This section is for College of Nursing Women's Health NP students. Intensive session on 8/26/25 from 8:00-5:00.                                              | Price            | Sara             |
|         | 6380        | M01              | 36222     | Primary Care of Women                     | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 17       | Hybrid Online/ Classroom | This section is for College of Nursing Midwifery Students. Intensive session 8/27/2025 from 8:00-4:00.                                                       | Nacht            | Amy              |
|         |             | W01              | 36290     | Primary Care of Women                     | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 11       | Hybrid Online/ Classroom | This section is for College of Nursing Women's Health NP students. Intensive session 8/27/2025 from 8:00-4:00. Weekly zoom sessions on Tuesdays from 9-11:30 | Fisher           | Jennifer         |
|         | 6434        | I01              | 35786     | FNP Care of the Pediatric Patient         | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 17       | Online                   |                                                                                                                                                              | Ray              | Krista           |
|         | 6450        | I01              | 40519     | Advanced Pediatric Physical Assessment    | 08/25/2025          | 12/12/2025        | 1             | 1             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 15       | Online                   |                                                                                                                                                              | Pihl             | Sarah            |
|         |             |                  |           |                                           |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                                                                                                                                              | Skrocki          | Emily            |
|         | 6488        | B01              | 35532     | Pediatric Minor and Acute Illness         | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 35       | 6        | Hybrid Online/ Classroom | Class meetings: 9/4, 10/9, 11/6, 12/4 from 8:00-5:00 om ED2M 1202                                                                                            | Rolf-Sheppard    | Jessica          |
|         |             |                  |           |                                           |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                                                                                                                                              | Rosen            | Jennifer         |
|         | 6500        | I01              | 35632     | Acute Care Pediatric Nurse Practitioner I | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 1        | Online                   | Class meetings: 9/9, 10/14, 11/11, 12/9 from 8:00-5:00 om ED2M 1202                                                                                          | Farrell          | Brandi           |
|         |             |                  |           |                                           |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                                                                                                                                              | Pihl             | Sarah            |
|         | 6528        | I01              | 36072     | FNP DM Physio & Psych Health I            | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 13       | Online                   |                                                                                                                                                              | Diamond          | Lisa             |

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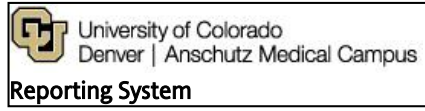
| SBCT<br>CD | CATALOG<br>NUM | CLASS<br>SECTION<br>CD | CLASS<br>NUM | COURSE TITLE                                                       | SEMESTER<br>START<br>DATE | SEMESTER<br>END DATE | UNITS<br>MINIMUM | UNITS<br>MAXIMUM | DAYS | MEETING<br>TIME<br>START | MEETING<br>TIME<br>END | MEETING<br>START<br>DATE | MEETING<br>END DATE | ENRL<br>CAP | ENRL<br>TOT | INSTRCTN<br>MODE LD            | CLASS NOTES                                                                                                                                                                                               | INSTRUCTOR<br>LNAME  | INSTRUCTOR<br>FNAME |
|------------|----------------|------------------------|--------------|--------------------------------------------------------------------|---------------------------|----------------------|------------------|------------------|------|--------------------------|------------------------|--------------------------|---------------------|-------------|-------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| NURS       | 6529           | I01                    | 35970        | FNP DM Physio & Pysch Health II                                    | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 30          | 7           | Online                         |                                                                                                                                                                                                           | Diamond              | Lisa                |
|            | 6590           | I01                    | 36250        | Introduction to Adult Gerontology<br>Acute Care Nurse Practitioner | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 30          | 12          | Hybrid<br>Online/<br>Classroom |                                                                                                                                                                                                           | Rosenthal            | Laura               |
|            | 6603           | I01                    | 35702        | Health Systems and Management                                      | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 11          | Online                         |                                                                                                                                                                                                           | Clavelle             | Joanne              |
|            | 6610           | I01                    | 35306        | Adult Gerontology Acute Care<br>Nurse Practitioner 2               | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 30          | 5           | Online                         |                                                                                                                                                                                                           | Redlinger            | Katherine           |
|            | 6640           | I01                    | 35944        | FNP Hlth Promotion, Prevention,<br>Screening                       | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 30          | 17          | Online                         |                                                                                                                                                                                                           | Cheshire             | Emily               |
|            | 6659           | B01                    | 35358        | Adv Assess,Neurobiology&Psychopharm<br>AcrossLifespan              | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 35          | 28          | Hybrid<br>Online/<br>Classroom |                                                                                                                                                                                                           | Avery                | Kristiana           |
|            |                | T01                    | 35386        | Adv Assess,Neurobiology&Psychopharm<br>AcrossLifespan              | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 01/01/1900               | 01/01/1900          | 35          | 0           | Television                     |                                                                                                                                                                                                           | -                    | -                   |
|            | 6664           | I01                    | 35374        | Integrated Behavioral Healthcare &<br>Common Psychiatri            | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 35          | 26          | Online                         |                                                                                                                                                                                                           | Stalder              | Sarah               |
|            |                |                        |              |                                                                    |                           |                      |                  |                  |      |                          |                        |                          |                     |             |             |                                |                                                                                                                                                                                                           | Techau               | Aimee               |
|            | 6739           | I01                    | 35554        | Ob-Gyn Essentials for the FNP                                      | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 16          | Online                         | Synchronous class<br>sessions on 9/2,<br>9/16, 9/30,<br>10/14m 11/5, and<br>12/5 from 1-4 pm<br>MST.                                                                                                      | Coleman<br>Minahan   | Kate                |
|            | 6742           | B01                    | 35238        | Adult-GerontologyCNS<br>AdvancedPractice<br>AcuteCareNursing       | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 15          | Hybrid<br>Online/<br>Classroom | Class meetings<br>from 9:00-2:00 on<br>9/5, 9/12<br>(ED2N-1102),<br>9/19,10/3, 10/17,<br>10/24, 10/31,<br>11/14, and from<br>9:00-5:00 on 12/5.<br>All classes in<br>ED2N 1202 unless<br>otherwise noted. | Makic                | Marybeth            |
|            |                |                        |              |                                                                    |                           |                      |                  |                  |      |                          |                        |                          |                     |             |             |                                |                                                                                                                                                                                                           | Wang                 | Shu-Yi              |
|            | 6752           | C01                    | 35344        | Advanced Public Health Nursing<br>Practicum I                      | 08/25/2025                | 12/12/2025           | 1                | 6                |      |                          |                        | 08/25/2025               | 12/12/2025          | 35          | 0           | In Person                      |                                                                                                                                                                                                           | Harpin               | Scott               |
|            | 6759           | C01                    | 35294        | Informatics Adv Practicum                                          | 08/25/2025                | 12/12/2025           | 3                | 6                |      |                          |                        | 08/25/2025               | 12/12/2025          | 20          | 0           | Online                         |                                                                                                                                                                                                           | Giarrizzo-<br>Wilson | Sharon              |
|            | 6761           | L01                    | 35246        | Advanced Assessment                                                | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 10          | Hybrid<br>Online/<br>Classroom |                                                                                                                                                                                                           | Fisher               | Jennifer            |
|            |                | L02                    | 36170        | Advanced Assessment                                                | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 01/01/1900               | 01/01/1900          | 25          | 2           | Hybrid<br>Online/<br>Classroom |                                                                                                                                                                                                           | -                    | -                   |
| 6790       | I01            |                        | 36052        | Systems and Leadership Theory                                      | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 8           | Online                         |                                                                                                                                                                                                           | Fischer              | Shelly              |
| 6794       | I01            |                        | 35604        | Decision Support and Data<br>Management                            | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 12          | Online                         |                                                                                                                                                                                                           | Baker                | Christina           |
| 6795       | C01            |                        | 35298        | i-LEAD Administrative Internship                                   | 08/25/2025                | 12/12/2025           | 3                | 3                |      |                          |                        | 08/25/2025               | 12/12/2025          | 25          | 5           | Online                         |                                                                                                                                                                                                           | Fischer              | Shelly              |

**Reporting System**

| SBJCT CD | CATALOG NUM | CLASS SECTION CD | CLASS NUM | COURSE TITLE                                                  | SEMESTER START DATE | SEMESTER END DATE | UNITS MINIMUM | UNITS MAXIMUM | DAYS | MEETING TIME START | MEETING TIME END | MEETING START DATE | MEETING END DATE | ENRL CAP | ENRL TOT | INSTRCTN MODE LD         | CLASS NOTES                          | INSTRUCTOR LNAME | INSTRUCTOR FNAME |
|----------|-------------|------------------|-----------|---------------------------------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|----------|----------|--------------------------|--------------------------------------|------------------|------------------|
| NURS     | 6800        | I01              | 35498     | Leadership, Financial Management and Innovation               | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 28       | Online                   |                                      | Harpin           | Scott            |
|          | 6819        | I01              | 35790     | AGPCNP Primary Hlth Care I:Hlth Promotion & Prevention        | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 14       | Online                   |                                      | Dehni            | Zeina            |
|          |             |                  |           |                                                               |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                      | Paxton           | Kim              |
|          | 6839        | I01              | 35580     | Primary Care III: Diagnosis and Management II                 | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 2        | Online                   |                                      | Johnson          | Paisley          |
|          |             |                  |           |                                                               |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                      | Paxton           | Kim              |
|          | 6849        | I01              | 36028     | PC IV: DM III Care for Complex Older Adult                    | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 5        | Online                   |                                      | Burnkrant        | Jean             |
|          | 6859        | I01              | 35460     | Advanced Professional Role                                    | 08/25/2025          | 12/12/2025        | 2             | 2             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 25       | Online                   |                                      | Johnson          | Linda            |
|          |             | I02              | 35472     | Advanced Professional Role                                    | 08/25/2025          | 12/12/2025        | 2             | 2             |      |                    |                  | 08/25/2025         | 12/12/2025       | 25       | 5        | Online                   |                                      | -                | -                |
|          | 6940        | 001              | 36130     | Candidate for Degree                                          | 08/25/2025          | 12/12/2025        | 1             | 1             |      |                    |                  | 08/25/2025         | 12/12/2025       | 999      | 0        | Remote                   |                                      | Estes            | Krista           |
|          | 7001        | B01              | 35802     | Diversity of Scientific Perspectives                          | 08/25/2025          | 12/12/2025        | 1             | 1             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30       | 3        | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Stonbraker       | Samantha         |
|          | 7101        | B01              | 35252     | Metatheory in Nursing I                                       | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15       | 3        | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Makic            | Marybeth         |
|          | 7200        | B01              | 36120     | Writing Discipline for Scientific Publishing                  | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 12       | 0        | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Thumm            | E. Brie          |
|          |             | BXN              | 36310     | Writing Discipline for Scientific Publishing                  | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 12       | 0        | Hybrid Online/ Classroom |                                      | Thumm            | E. Brie          |
|          | 7220        | B01              | 36198     | Role of the Scientist I                                       | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15       | 4        | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Stamp            | Kelly            |
|          | 7350        | B01              | 35846     | Research Practicum                                            | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15       | 2        | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Ozkaynak         | Mustafa          |
|          | 7511        | B01              | 35860     | Philosophical Underpinnings Caring Science                    | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 01/01/1900         | 01/01/1900       | 30       | 0        | Hybrid Online/ Classroom |                                      | -                | -                |
|          | 7631        | B01              | 35256     | Advanced Quantitative Research Design, Methods & Analysis I   | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15       | 12       | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Kissler          | Katherine        |
|          |             |                  |           |                                                               |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                      | Loresto          | Figaro           |
|          | 7720        | B01              | 35314     | Health Care Systems I: Evaluating Health Care Delivery System | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15       | 1        | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Barton           | Amy              |
|          | 7740        | B01              | 35328     | BBS I: Intrapersonal Determinants & Phenomena                 | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15       | 1        | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Anderson         | Avery            |
|          |             |                  |           |                                                               |                     |                   |               |               |      |                    |                  |                    |                  |          |          |                          |                                      | Hernandez        | Teresa           |
|          | 7760        | B01              | 36150     | Interventions & Outcomes in Biobehavioral Research            | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 40       | 0        | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Cook             | Paul             |

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|----------|-------------|------------------|--------------|---------------------------------------------------|---------------------|-------------------|---------------|---------------|------|--------------------|------------------|--------------------|------------------|------------|-----------|--------------------------|--------------------------------------|------------------|------------------|------------|
| NURS     | 7810        | B01              | 36258        | Narrative Inquiry for Health Professions          | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30         | 0         | Hybrid Online/ Classroom | PhD Intensives: September 2-4, 2025. | Johnson          | Rachel           |            |
|          | 7856        | 001              | 35418        | Independent Study                                 | 08/25/2025          | 12/12/2025        | 1             | 4             |      |                    |                  | 01/01/1900         | 01/01/1900       | 999        | 0         | Independent Study        |                                      | -                | -                |            |
|          |             | 002              | 35422        | Independent Study                                 | 08/25/2025          | 12/12/2025        | 1             | 4             |      |                    |                  | 01/01/1900         | 01/01/1900       | 999        | 0         | Independent Study        |                                      | -                | -                |            |
|          |             | 3                | 35438        | Independent Study                                 | 08/25/2025          | 12/12/2025        | 1             | 4             |      |                    |                  | 01/01/1900         | 01/01/1900       | 999        | 0         | Independent Study        |                                      | -                | -                |            |
|          | 7865        | I01              | 36016        | Outcome-focused Curriculum and Program Evaluation | 08/25/2025          | 12/12/2025        | 3             | 3             |      |                    |                  | 08/25/2025         | 12/12/2025       | 20         | 4         | Online                   |                                      | Armstrong        | Gail             |            |
|          | 8000        | C01              | 36004        | DNP Project Variable Hours Course                 | 08/25/2025          | 12/12/2025        | 1             | 6             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15         | 0         | Online                   |                                      | Rosenthal        | Laura            |            |
|          |             | C02              | 36190        | DNP Project Variable Hours Course                 | 08/25/2025          | 12/12/2025        | 1             | 6             |      |                    |                  | 08/25/2025         | 12/12/2025       | 15         | 1         | Online                   |                                      | Pearl Treyball   | Mona             |            |
|          | 8020        | B01              | 35690        | DNP Project Preparation                           | 08/25/2025          | 12/12/2025        | 2             | 2             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30         | 10        | Hybrid Online/ Classroom | DNP Intensives: September 2-4, 2025. | Shaw             | Kathy            |            |
|          | 8040        | C01              | 35996        | DNP Project Course II                             | 08/25/2025          | 12/12/2025        | 4             | 4             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30         | 13        | Online                   |                                      | Dailey-Vail      | Jennifer         |            |
|          | 8050        | B01              | 35810        | DNP Project III                                   | 08/25/2025          | 12/12/2025        | 4             | 4             |      |                    |                  | 08/25/2025         | 12/12/2025       | 30         | 6         | Hybrid Online/ Classroom |                                      | Shaw             | Kathy            |            |
|          | 8990        | 015              | 35288        | Dissertation                                      | 08/25/2025          | 12/12/2025        | 1             | 10            |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 30        | 0                        | In Person                            |                  | Jankowski        | Catherine  |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           |                          |                                      | Jones            | Jacqueline       |            |
|          |             | 018              | 40332        | Dissertation                                      | 08/25/2025          | 12/12/2025        | 1             | 10            |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 30        | 1                        | In Person                            |                  | Coats            | Heather    |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           |                          |                                      | Jones            | Jacqueline       |            |
|          |             | 020              | 36204        | Dissertation                                      | 08/25/2025          | 12/12/2025        | 1             | 10            |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 30        | 1                        | In Person                            |                  | Coleman Minahan  | Kate       |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           |                          |                                      | Jones            | Jacqueline       |            |
|          |             | 022              | 40333        | Dissertation                                      | 08/25/2025          | 12/12/2025        | 1             | 10            |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 30        | 0                        | In Person                            |                  | Johnson          | Rachel     |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           |                          |                                      | Jones            | Jacqueline       |            |
|          |             | 026              | 36180        | Dissertation                                      | 08/25/2025          | 12/12/2025        | 1             | 10            |      |                    |                  |                    | 08/25/2025       | 12/12/2025 | 30        | 0                        | In Person                            |                  | Jones            | Jacqueline |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           |                          |                                      | Smith            | Denise           |            |
| 035      |             | 35262            | Dissertation | 08/25/2025                                        | 12/12/2025          | 1                 | 10            |               |      |                    |                  | 08/25/2025         | 12/12/2025       | 30         | 0         | In Person                |                                      | Barton           | Amy              |            |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           |                          | Jones                                | Jacqueline       |                  |            |
| 057      |             | 40334            | Dissertation | 08/25/2025                                        | 12/12/2025          | 1                 | 10            |               |      |                    |                  | 08/25/2025         | 12/12/2025       | 30         | 0         | In Person                |                                      | Jones            | Jacqueline       |            |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           |                          | Thumm                                | E. Brie          |                  |            |
| 059      | 35268       | Dissertation     | 08/25/2025   | 12/12/2025                                        | 1                   | 10                |               |               |      |                    | 08/25/2025       | 12/12/2025         | 30               | 0          | In Person |                          | Cook                                 | Paul             |                  |            |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           | Jones                    | Jacqueline                           |                  |                  |            |
| 060      | 35274       | Dissertation     | 08/25/2025   | 12/12/2025                                        | 1                   | 10                |               |               |      |                    | 08/25/2025       | 12/12/2025         | 30               | 1          | In Person |                          | Jones                                | Jacqueline       |                  |            |
| 067      | 35618       | Dissertation     | 08/25/2025   | 12/12/2025                                        | 1                   | 10                |               |               |      |                    | 08/25/2025       | 12/12/2025         | 30               | 1          | In Person |                          | Hernandez                            | Teresa           |                  |            |
|          |             |                  |              |                                                   |                     |                   |               |               |      |                    |                  |                    |                  |            |           | Jones                    | Jacqueline                           |                  |                  |            |
| 071      | 35280       | Dissertation     | 08/25/2025   | 12/12/2025                                        | 1                   | 10                |               |               |      |                    | 08/25/2025       | 12/12/2025         | 30               | 0          | In Person |                          | Jones                                | Jacqueline       |                  |            |



Term Selected: 2257 - Fall 2025

Page: 23 of 23  
Run Date: Fri, Jul 18, 2025  
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